

13-028-0028

WEBER COUNTY DEED INDEX

025

13-028-0028 9941 X

SERIAL NUMBER 18607

ASS. DIST. _____

ASS. NO. 25

12-61

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Mary Ellen McKay	Huntsville, Utah	126	196	WD	6-24-32	3-31-36
		416	347	Sewer	3-10-53	4-29-53
Rudger J. Dent		479	256	WD	3-12-55	6-1-55
John P. Loveless & wf. Anna		510	118	WD	4-4-56	4-6-56
Dale Loveless						
Clifford F. Judkins & wf.	696-13th Street	589	523	WD	9- 5-58	9- 8-58
Lila C. Judkins						
DESCRIPTION OF PROPERTY: LOT <u>614</u>		BLOCK	741 - 688	PLAT	WD	5-1-63
Remaining Parcel <u>1963</u>		TWN	21	TWNSHP.	6N	RANGE 1W
				ACRES		

A part of the Northwest Quarter of Section 21, Township 6 North, Range 1 West, Salt Lake Base and Meridian. U. S. Survey: Beginning at a point North 89° 16' 41" West 1017.06 feet and North 513.91 feet from the Southeast corner of said Quarter Section, running thence North 150.00 feet, thence North 89° 09' 45" West 54.82 feet, thence South 0° 58' West 150.0 feet, thence South 89° 09' 45" East 56.43 feet to the place of beginning.

(OVER)

✓ 9.23.20 D

Right of way not conveyed on deed 510 page 118.

Also: Granting and reserving a right of way over the following:
Part of the Northwest Quarter of Section 21, Township 6 North, Range 1
West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point
North 89° 16' 45" West 1017.06 feet and North 453.91 feet from the North
East corner of said Quarter Section, running thence North 60.00 feet,
thence North 89° 09' 45" West 214.30 feet, thence South 60.00 feet,
thence South 89° 09' 45" East 214.30 feet to the place of beginning.

Also: Beginning at a point North 89° 16' 41" West 1161.06 feet and North
0° 58' East 514.24 feet from the North (should be South) East corner of said
Quarter Section, running thence North 0° 58' East 508.96 feet, thence North
89° 09' 45" West 60.00 feet, thence South 0° 58' West 508.96 feet, thence
South 89° 09' 45" East 60.00 feet to the place of beginning.

51.92
54.5
56.13

TRANSCRIBED BY: _____ DATE: _____ CERTIFIED: _____

VERIFIED BY: *WLS* _____ DATE: _____

COUNTY RECORDER